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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1434](#)

**Title**

American Society of Civil Engineers (ASCE) / Metropolitan Los Angeles Branch (MLAB) / City Hall  
Bradley Room / Reception

**Last Change Date**

10/30/2014

**Expiration Date**

10/28/2016

**Council District**

14

**Mover**

JOE BUSCAINO

**Second**

BERNARD PARKS

**Action History for Council File [14-1434](#)**

<b>Date</b>	<b>Activity</b>
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10/30/2014	Council action final.
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10/30/2014	Mayor transmitted Council File to City Clerk.
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10/29/2014	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 10, 2014.
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10/28/2014	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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10/24/2014	City Clerk scheduled item for Council on October 28, 2014.
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10/21/2014	Motion referred to Council (Tentatively scheduled for October 28, 2014).
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