\*

Office of the City Clerk, City of Los Angeles

## **Council File Number**

14-1434-S1

## **Title**

American Society for Civil Engineers / Council District 15 / Special Reception / Tom Bradley Room

**Last Change Date** 

**Expiration Date** 

08/26/2015

08/18/2017

## **Council District**

14

Mover Second

JOE BUSCAINO MITCHELL ENGLANDER

## Action History for Council File 14-1434-S1

Date Activity

08/26/2015 Council action final.

08/24/2015 Mayor transmitted Council File to City Clerk.

08/19/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 31, 2015.

08/18/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

08/14/2015 City Clerk scheduled item for Council on August 18, 2015.

08/11/2015 Motion referred to Council; Council (tentatively scheduled for August 18, 2015).

Thursday, May 16, 2024 Page 1 of 1