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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1455](#)

**Title**

Haworth, Incorporated / Cooperative Purchase Contract / Department of Water and Power

**Last Change Date**

11/14/2014

**Expiration Date**

11/06/2016

**Reference Numbers**

Resolution: 19692, Cooperative Purchase Contract: 590

**Initiated by**

Department of Water and Power

**Action History for Council File [14-1455](#)**

Date	Activity
11/14/2014	Council action final.
11/14/2014	Council adopted item forthwith.
11/06/2014	City Clerk scheduled item for Council on November 14, 2014.
11/05/2014	Energy and Environment Committee approved item(s) .
10/31/2014	Energy and Environment Committee scheduled item for committee meeting on November 5, 2014.
10/27/2014	Board of Water and Power Commissioners document(s) referred to Energy and Environment Committee.
10/24/2014	Document(s) submitted by Board of Water and Power Commissioners, as follows:  Board of Water and Power Commissioners report, dated October 22, 2014, relative to Board Resolution No. 19692 authorizing execution of Cooperative Purchase Contract No. 590 for Furniture Systems and related Products and Services, on an As-Needed Basis with Haworth, Incorporated.