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Office of the City Clerk, City of Los Angeles

## **Council File Number**

14-1459

#### **Title**

SPAY4LA, Incorporated / Mobile Spay/Neuter Services / Contract

**Last Change Date** 

**Expiration Date** 

03/03/2020

02/28/2022

## **Reference Numbers**

City Administrative Officer Reports: 0150-10230-0000; 0150-10230-0001;

0150-10230-0002, Contract: C-125233

### **Council District**

8,9,10

## Initiated by

Mayor

# **Action History for Council File 14-1459**

## Date Activity

03/03/2020 Council action final.

02/28/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/20/2020 City Clerk scheduled item for Council on February 28, 2020.

02/19/2020 Personnel and Animal Welfare Committee approved item(s).

02/14/2020 Personnel and Animal Welfare Committee scheduled item for committee meeting on February 19, 2020.

01/31/2020 Mayor document(s) referred to Personnel and Animal Welfare Committee.

01/30/2020 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10230-0002, dated December 5, 2019, relative to authorizing the General Manager of the Department of Animal Services, or designee, to execute the Sixth Amendment to Contract No. C-125233 between the Department of Animal Services and SPAY4LA, Incorporated.

12/14/2018 Council action final.

12/12/2018 Council adopted item forthwith.

12/05/2018 Personnel and Animal Welfare Committee approved item(s).

12/04/2018 City Clerk scheduled item for Council on December 12, 2018.

11/30/2018 Personnel and Animal Welfare Committee scheduled item for committee meeting on December 5, 2018.

11/29/2018 City Administrative Officer document(s) referred to Personnel and Animal Welfare Committee.

11/27/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-10230-0001, dated November 27, 2018, relative to the proposed Fifth Amendment to Contract No. C-125233 between the Department of Animal Services and SPAY4LA, Incorporated to expand mobile spay/neuter program services to include all zip codes within the City, extend the contract term and revise the scope of work and other conditions of the contract.

Tuesday, April 23, 2024 Page 1 of 2

- 11/01/2018 Department of Animal Services document(s) referred to Personnel and Animal Welfare Committee.
- 11/01/2018 Document(s) submitted by Department of Animal Services, as follows:

Department of Animal Services report, dated October 25, 2018, relative to Amendment No. 5 to Contract No. C-125233 between the department and SPAY4LA, Incorporated which expands mobile spay/neuter program services to include all zip codes within the City, extend the contract term and revise the scope of work and other conditions of the contract.

- 11/13/2014 Council action final.
- 11/12/2014 Council adopted item forthwith.
- 11/05/2014 City Clerk scheduled item for Council on November 12, 2014.
- 11/04/2014 Personnel and Animal Welfare Committee approved item(s).
- 10/31/2014 Personnel and Animal Welfare Committee scheduled item for committee meeting on November 4, 2014.
- 10/27/2014 City Administrative Officer document(s) referred to Personnel and Animal Welfare Committee.
- 10/24/2014 Document(s) submitted by Mayor, as follows:

City Administrative Officer report 0150-10230-0000, dated October 21, 2014, relative to the Animal Services Department request for authority to execute a professional services agreement with SPAY4LA, Incorporated for the provision of free mobile spay/neuter services within the City of Los Angeles Zip Codes of 90003, 90011, 90018 and 90037.

Tuesday, April 23, 2024 Page 2 of 2