
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/23/2024

Council File Number

[14-1487](#)

Title

628-634 North Avalon Boulevard / Granada Theater / Historical-Cultural Monument

Last Change Date

09/29/2021

Expiration Date

09/24/2023

Reference Numbers

Case: CHC-2021-408-HCM,Environmental: ENV-2021-409-CE

Council District

15

Mover

JOE BUSCAINO

Second

PAUL KREKORIAN

Mover/Second Comment

Motion (Buscaino - Huizar) - 10/31/2014

Initiated by

Motion

Action History for Council File [14-1487](#)

Date	Activity
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09/29/2021	Council action final.
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09/29/2021	Council adopted item forthwith.
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09/24/2021	City Clerk scheduled item for Council on September 29, 2021.
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09/14/2021	Planning and Land Use Management Committee approved item(s) .
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09/03/2021	Planning and Land Use Management Committee scheduled item for committee meeting on September 14, 2021.
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04/28/2021	Time Limit has been tolled pursuant to the Mayor's Public Order issued on 3/21/2020. (Original Time Limit: 7/14/21)
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04/27/2021	Cultural Heritage Commission document(s) referred to Planning and Land Use Management Committee.
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04/26/2021	Document(s) submitted by Cultural Heritage Commission, as follows:
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Cultural Heritage Commission report, dated April 26, 2021, relative to including the Granada Theater, located at 628-634 North Avalon, in the list of Historic-Cultural Monuments.

01/27/2021	Community Impact Statement submitted by Wilmington Neighborhood Council.
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01/13/2021	Council action final.
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01/13/2021	Council adopted item forthwith.
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01/08/2021	City Clerk scheduled item for Council on January 13, 2021.
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12/08/2020	Planning and Land Use Management Committee approved item(s) .
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12/04/2020	Planning and Land Use Management Committee scheduled item for committee meeting on December 8, 2020.
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11/12/2020	Council action final.
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11/10/2020 Council adopted item forthwith.

11/09/2020 City Clerk scheduled item for Council on November 10, 2020.

11/04/2020 Motion document(s) referred to Council.

06/26/2017 Memorandum to File.

10/31/2014 Motion referred to Planning and Land Use Management Committee.