
Office of the City Clerk, City of Los Angeles

Council File Number

14-1551

Title

Personal Property / Bulky Items / City Parks / Ordinance

Last Change Date

Expiration Date

07/08/2015

06/16/2017

Reference Numbers

City Attorney Reports: R15-0130; R15-0160, Ordinance 183761

Mover Second

MIKE BONIN MITCH O'FARRELL

Action History for Council File 14-1551

Date Activity

07/08/2015 Council action final.

- 07/07/2015 Mayor memorandum, dated July 7, 2015, relative to the Council File returned without Mayors signature, deemed approved. Ordinance effective 7/18/15.
- 07/01/2015 Community Impact Statement submitted by Foothill Trails District Neighborhood Council.
- 06/23/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is July 6, 2015.
- 06/23/2015 Council adopted item forthwith.
- 06/16/2015 Council adopted substitute Ordinance attached to Motion 6A; Ordinance held over to June 23, 2015 for second reading; Council referred Motion 6B to the Ad Hoc Committee on Homelessness.
- 06/09/2015 City Clerk scheduled item for Council on June 16, 2015.
- 06/04/2015 Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on June 8, 2015.
- 05/19/2015 City Attorney document(s) referred to Arts, Parks, Health, Aging, and River Committee.
- 05/19/2015 Document(s) submitted by City Attorney, as follows:

City Attorney report R15-0130, dated May 19, 2015, relative to a draft ordinance amending the Municipal Code to restrict the possession or use of non-permitted bulky items and tents and to prohibit the storage of personal property within the limits of any parks.

- 01/23/2015 Council action final.
- 01/21/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 01/14/2015 City Clerk scheduled item for Council on January 21, 2015.
- 01/12/2015 Arts, Parks, Health, Aging, and River Committee approved item(s).
- 01/09/2015 Arts, Parks, Health, Aging, and River Committee scheduled item for committee meeting on January 12, 2015.
- 11/07/2014 Motion referred to Arts, Parks, Health, Aging, and River Committee.

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