Office of the City Clerk, City of Los Angeles

# **Council File Number**

<u>14-1697-S4</u>

#### Title

Mandatory Wood-Frame Soft-Story and Non-Ductile Concrete Retrofit Programs / Progress Update

# Last Change Date

03/17/2023

### **Expiration Date**

03/15/2025

## **Reference Numbers**

Related Council File: 14-1697-S1

#### Mover

KATY YAROSLAVSKY

Second PAUL KREKORIAN

### **Mover/Second Comment**

Motion (Krekorian - Blumenfield, Martinez) 2/02/18

## Action History for Council File <u>14-1697-S4</u>

### Date Activity

03/17/2023 Council action final.

03/15/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/10/2023 City Clerk scheduled item for Council on March 15, 2023.

03/07/2023 Planning and Land Use Management Committee approved item(s) .

- 03/03/2023 Planning and Land Use Management Committee scheduled item for committee meeting on March 7, 2023.
- 02/10/2023 Motion referred to Planning and Land Use Management Committee.
- 01/06/2022 File expired per Council policy, Council file No. 05-0553.
- 03/26/2019 Planning and Land Use Management Committee noted and filed item(s).
- 03/22/2019 Planning and Land Use Management Committee scheduled item for committee meeting on March 26, 2019.
- 07/20/2018 Department of Building and Safety document(s) referred to Planning and Land Use Management Committee.
- 07/18/2018 Document(s) submitted by Department of Building and Safety, as follows:

Department of Building and Safety report, dated July 17, 2018, relative to an update on the progress of the Mandatory Soft-Story and Non-Ductile Concrete Programs.

04/11/2018 Council action final.

- 04/10/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 03/29/2018 City Clerk scheduled item for Council on April 10, 2018.
- 03/06/2018 Planning and Land Use Management Committee approved as amended .
- 03/02/2018 Planning and Land Use Management Committee scheduled item for committee meeting on March 6, 2018.
- 02/02/2018 Motion referred to Planning and Land Use Management Committee.