
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-1755](#)

Title

Grants Pilot Program / Los Angeles County Homeless Court Program / Grant Acceptance Packet

Last Change Date

10/26/2015

Expiration Date

10/21/2017

Reference Numbers

City Administrative Officer Reports: 0130-01759-1143; 0130-01759-1145; 0130-01759-1149

Initiated by

City Administrative Officer

Action History for Council File [14-1755](#)

- | Date | Activity |
|------------|---|
| 10/26/2015 | Council action final. |
| 10/23/2015 | Mayor transmitted Council File to City Clerk. |
| 10/21/2015 | Council adopted item forthwith. |
| 10/21/2015 | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 2, 2015. |
| 10/21/2015 | Personnel and Animal Welfare Committee approved as amended . |
| 10/16/2015 | Personnel and Animal Welfare Committee scheduled item for committee meeting on October 21, 2015. |
| 10/14/2015 | Homelessness and Poverty Committee approved item(s) . |
| 10/09/2015 | Homelessness and Poverty Committee scheduled item for committee meeting on October 14, 2015. |
| 10/08/2015 | City Clerk scheduled item for Council on October 21, 2015. |
| 09/24/2015 | City Administrative Officer document(s) referred to Homelessness and Poverty Committee; Personnel and Animal Welfare Committee. |
| 09/23/2015 | Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01759-1149, dated September 23, 2015, relative to the Grants Pilot Program - Grant Acceptance Packet for the Los Angeles County Homeless Court Clinic Program. |
| 04/24/2015 | Council action final. |
| 04/24/2015 | Mayor transmitted Council File to City Clerk. |
| 04/15/2015 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 27, 2015. |
| 04/14/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 04/02/2015 | City Clerk scheduled item for Council on April 14, 2015. |
| 03/27/2015 | Public Safety Committee approved item(s) . |
| 03/23/2015 | Public Safety Committee scheduled item for committee meeting on March 27, 2015. |
| 03/06/2015 | City Administrative Officer document(s) referred to Public Safety Committee. |
| 03/06/2015 | Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01759-1145, dated March 5, 2015, relative to the Grant Acceptance Packet for the Los Angeles County Homeless Court Program. |
| 12/23/2014 | City Administrative Officer document(s) referred to Public Safety Committee. |

12/23/2014 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01759-1143, dated December 11, 2014, relative to the Grant Acceptance Packet for the Los Angeles County Homeless Court Program.