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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[14-1755](#)

**Title**

Grants Pilot Program / Los Angeles County Homeless Court Program / Grant Acceptance Packet

**Last Change Date**

10/26/2015

**Expiration Date**

10/21/2017

**Reference Numbers**

City Administrative Officer Reports: 0130-01759-1143; 0130-01759-1145; 0130-01759-1149

**Initiated by**

City Administrative Officer

**Action History for Council File [14-1755](#)**

- | <b>Date</b> | <b>Activity</b>   |
|-------------|---|
| 10/26/2015  | Council action final.   |
| 10/23/2015  | Mayor transmitted Council File to City Clerk.   |
| 10/21/2015  | Council adopted item forthwith.   |
| 10/21/2015  | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 2, 2015.  |
| 10/21/2015  | Personnel and Animal Welfare Committee approved as amended .  |
| 10/16/2015  | Personnel and Animal Welfare Committee scheduled item for committee meeting on October 21, 2015.  |
| 10/14/2015  | Homelessness and Poverty Committee approved item(s) .   |
| 10/09/2015  | Homelessness and Poverty Committee scheduled item for committee meeting on October 14, 2015.  |
| 10/08/2015  | City Clerk scheduled item for Council on October 21, 2015 .   |
| 09/24/2015  | City Administrative Officer document(s) referred to Homelessness and Poverty Committee; Personnel and Animal Welfare Committee.   |
| 09/23/2015  | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report 0130-01759-1149, dated September 23, 2015, relative to the Grants Pilot Program - Grant Acceptance Packet for the Los Angeles County Homeless Court Clinic Program. |
| 04/24/2015  | Council action final.   |
| 04/24/2015  | Mayor transmitted Council File to City Clerk.   |
| 04/15/2015  | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 27, 2015.  |
| 04/14/2015  | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 04/02/2015  | City Clerk scheduled item for Council on April 14, 2015 .   |
| 03/27/2015  | Public Safety Committee approved item(s) .  |
| 03/23/2015  | Public Safety Committee scheduled item for committee meeting on March 27, 2015.   |
| 03/06/2015  | City Administrative Officer document(s) referred to Public Safety Committee.  |
| 03/06/2015  | Document(s) submitted by City Administrative Officer, as follows:<br><br>City Administrative Officer report 0130-01759-1145, dated March 5, 2015, relative to the Grant Acceptance Packet for the Los Angeles County Homeless Court Program.                                    |
| 12/23/2014  | City Administrative Officer document(s) referred to Public Safety Committee.  |

12/23/2014 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0130-01759-1143, dated December 11, 2014, relative to the Grant Acceptance Packet for the Los Angeles County Homeless Court Program.