
Office of the City Clerk, City of Los Angeles

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Council File Number

[14-1756](#)

Title

ONEgeneration / Mark Taper Intergenerational Center / Sepulveda Basin Recreation Area / 17400 Victory Boulevard / United States Corps of Engineers / Lease Agreement / Amendment

Last Change Date

02/10/2023

Expiration Date

02/10/2025

Reference Numbers

Prior Council File: 11-0872, Contract: C-109009, Board Report: 14-310; 18-135; 22-293

Council District

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Initiated by

Mayor

Action History for Council File [14-1756](#)

Date	Activity
02/10/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/07/2023	City Clerk scheduled item for Council on February 10, 2023.
02/01/2023	Neighborhoods and Community Enrichment Committee approved item(s) .
01/25/2023	Neighborhoods and Community Enrichment Committee scheduled item for committee meeting on February 1, 2023.
01/13/2023	Council rereferred item to Neighborhoods and Community Enrichment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
11/18/2022	Board of Recreation and Park Commissioners document(s) referred to Arts, Parks, Health, Education, and Neighborhoods Committee.
11/17/2022	Document(s) submitted by Board of Recreation and Park Commissioners, as follows: Board of Recreation and Park Commissioners report, dated November 17, 2022, relative to a request to approve the Fourth Amendment to Lease Agreement No. C-109009 with ONEgeneration, to allow for the development of a public bikeway and pedestrian path as part of the LA River Way - San Fernando Valley Completion Project.
10/05/2018	Council action final.
10/03/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
10/01/2018	City Clerk scheduled item for Council on October 3, 2018.
09/26/2018	Arts, Entertainment, Parks and River Committee approved item(s) .
09/21/2018	Arts, Entertainment, Parks and River Committee scheduled item for committee meeting on September 26, 2018.
07/19/2018	Board of Recreation and Park Commissioners document(s) referred to Arts, Entertainment, Parks and River Committee.
07/17/2018	Document(s) submitted by Board of Recreation and Park Commissioners, as follows: Board of Recreation and Park Commissioners report, dated July 17, 2018, relative to Amendment No. 3 to Lease Agreement No. C-109009 to extend the term to October 24, 2040 and ONEgeneration's proposal to enter into a sub-lease agreement with PCS Energy, to install, operate and maintain solar carport structures on the

leased premises, subject to approval by the United States Army Corps of Engineers.

01/09/2015 Council action final.

01/07/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

12/30/2014 City Clerk scheduled item for Council on January 7, 2015.

12/30/2014 Arts, Parks, Health, Aging, and River Committee waived consideration of item .

12/23/2014 Board of Recreation and Park Commissioners document(s) referred to Arts, Parks, Health, Aging, and River Committee.

12/23/2014 Document(s) submitted by Mayor, as follows:

Board of Recreation and Park Commissioners report, dated December 15, 2014, relative to a proposed Amendment No. 2 to Lease Agreement No. C-109009 with ONEgeneration for the continued operation and maintenance of the Mark Taper Intergenerational Center.