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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S104](#)

**Title**

H.R. 1552 / Prevention of Antibiotic Medical Treatment Act (PAMTA) / S. 621 (Prevention of Antibiotic Resistance Act (PARA)

**Last Change Date**

04/01/2016

**Expiration Date**

03/29/2018

**Reference Numbers**

Chief Legislative Analyst Report: 15-11-0907

**Mover**

MITCH O'FARRELL

**Second**

DAVID E. RYU

**Action History for Council File [15-0002-S104](#)**

- | Date       | Activity   |
|------------|--|
| 04/01/2016 | Council action final.  |
| 04/01/2016 | Mayor transmitted Council File to City Clerk.  |
| 03/30/2016 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 11, 2016.   |
| 03/29/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.   |
| 03/23/2016 | City Clerk scheduled item for Council on March 29, 2016 .  |
| 03/18/2016 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee approved item(s) .  |
| 03/11/2016 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on March 18, 2016.   |
| 01/14/2016 | Chief Legislative Analyst document(s) referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.  |
| 01/14/2016 | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 15-11-0907, dated January 14, 2016, relative to the Resolution (O'Farrell - Ryu) to include in the 2015-16 Federal Legislative Program its position for H.R. 1552 (Slaughter) and S. 621 (Feinstein) which would ensure the safety and effectiveness of medically important antimicrobials approved for use in the prevention and control of animal diseases in order to minimize the development of antibiotic-resistant bacteria.. |
| 10/13/2015 | Resolution referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.   |