
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S105](#)

Title

S. 2157 (Boxer) / Safe Drone Act of 2015

Last Change Date

02/26/2016

Expiration Date

02/23/2018

Reference Numbers

Chief Legislative Analyst Report: 15-11-0901

Mover

MITCHELL ENGLANDER
HERB WESSON, JR.

Second

NURY MARTINEZ

Action History for Council File [15-0002-S105](#)

- | Date | Activity |
|------------|--|
| 02/26/2016 | Council action final. |
| 02/25/2016 | Mayor transmitted Council File to City Clerk. |
| 02/24/2016 | City Clerk transmitted file to Mayor. Last day for Mayor to act is March 7, 2016. |
| 02/23/2016 | Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51. |
| 02/17/2016 | City Clerk scheduled item for Council on February 23, 2016. |
| 02/16/2016 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee approved item(s) . |
| 02/11/2016 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on February 16, 2016. |
| 01/11/2016 | Chief Legislative Analyst document(s) referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee. |
| 01/11/2016 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 15-11-0901, dated January 11, 2016, relative to Resolution (Wesson - Englander - Martinez) to include in the Citys 2015-16 Federal Legislative Program its position for S. 2157 (Boxer), the Safe Drone Act, which would make it a misdemeanor to operate a drone in certain areas.. |
| 10/23/2015 | Resolution referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee. |