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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S105](#)

**Title**

S. 2157 (Boxer) / Safe Drone Act of 2015

**Last Change Date**

02/26/2016

**Expiration Date**

02/23/2018

**Reference Numbers**

Chief Legislative Analyst Report: 15-11-0901

**Mover**

MITCHELL ENGLANDER  
HERB WESSON, JR.

**Second**

NURY MARTINEZ

**Action History for Council File [15-0002-S105](#)**

Date	Activity
02/26/2016	Council action final.
02/25/2016	Mayor transmitted Council File to City Clerk.
02/24/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is March 7, 2016.
02/23/2016	Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
02/17/2016	City Clerk scheduled item for Council on February 23, 2016.
02/16/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved item(s) .
02/11/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on February 16, 2016.
01/11/2016	Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
01/11/2016	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 15-11-0901, dated January 11, 2016, relative to Resolution (Wesson - Englander - Martinez) to include in the Citys 2015-16 Federal Legislative Program its position for S. 2157 (Boxer), the Safe Drone Act, which would make it a misdemeanor to operate a drone in certain areas..
10/23/2015	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.