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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S115](#)

**Title**

Development of Rental Housing / Additional Housing Affordable Units

**Last Change Date**

07/18/2018

**Expiration Date**

12/16/2017

**Mover**

MITCH O'FARRELL

**Second**

MARQUEECE HARRIS-DAWSON  
JOSE HUIZAR

**Action History for Council File [15-0002-S115](#)**

**Date**

**Activity**

07/18/2018 File expired per Council policy, Council file No. 05-0553.

07/12/2017 Council rereferred item to Rules, Elections and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.

12/16/2015 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.