
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S118](#)

Title

Strengthening Gun Control Measures in the United States / President Obamas Executive Actions

Last Change Date

04/01/2016

Expiration Date

03/29/2018

Reference Numbers

Chief Legislative Analyst Report: 16-01-0056

Mover

PAUL KORETZ

Second

MARQUEECE HARRIS-DAWSON
PAUL KREKORIAN

Action History for Council File [15-0002-S118](#)

Date	Activity
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04/01/2016	Council action final.
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04/01/2016	Mayor transmitted Council File to City Clerk.
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03/30/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is April 11, 2016.
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03/29/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
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03/23/2016	City Clerk scheduled item for Council on March 29, 2016.
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03/18/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee approved as amended .
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03/16/2016	Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
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03/16/2016	Document(s) submitted by Chief Legislative Analyst, as follows:
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	Chief Legislative Analyst report 16-01-0056, dated March 16, 2016, relative to the Resolution (Koretz - Krekorian - Harris-Dawson) to include in the Citys 2015-16 Federal Legislative Program its position for Presidents Obamas January 4, 2016 executive action designed to reduce gun violence and strengthen gun control measures in the United States.
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03/11/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on March 18, 2016.
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01/13/2016	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
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