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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S125](#)

**Title**

Helicopter Noise Reduction / Special Federal Aviation Regulations / Federal Aviation Administration / Los Angeles County

**Last Change Date**

04/04/2016

**Expiration Date**

03/29/2018

**Reference Numbers**

Chief Legislative Analyst Report: 16-02-0146

**Mover**

PAUL KORETZ

**Second**

DAVID E. RYU

**Action History for Council File [15-0002-S125](#)**

- | Date       | Activity  |
|------------|---|
| 04/04/2016 | Community Impact Statement submitted by Venice Neighborhood Council.  |
| 04/01/2016 | Council action final.   |
| 04/01/2016 | Mayor transmitted Council File to City Clerk.   |
| 03/30/2016 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 11, 2016.  |
| 03/29/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 03/23/2016 | City Clerk scheduled item for Council on March 29, 2016.  |
| 03/18/2016 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee approved item(s) .   |
| 03/11/2016 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on March 18, 2016.  |
| 02/26/2016 | Chief Legislative Analyst document(s) referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.   |
| 02/24/2016 | Document(s) submitted by Chief Legislative Analyst, as follows:<br><br>Chief Legislative Analyst report 16-02-0146, dated February 24, 2016, relative to a Resolution to include in the City's 2015-16 Federal Legislative Program, its position for administrative action by the Federal Aviation Administration to adopt Special Federal Aviation Regulations that would reduce helicopter noise in Los Angeles County. |
| 02/10/2016 | Resolution referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.  |