
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S135](#)

Title

HUD Section 4 (Capacity Building and Affordable Housing Program) / Grants

Last Change Date

07/18/2018

Expiration Date

03/01/2018

Reference Numbers

Chief Legislative Analyst: 16-03-0204

Mover

GILBERT A. CEDILLO

Second

JOE BUSCAINO

Action History for Council File [15-0002-S135](#)

Date	Activity
07/18/2018	File expired per Council policy, Council file No. 05-0553.
07/12/2017	Council rereferred item to Rules, Elections and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
03/31/2016	Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
03/30/2016	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 16-03-0204, dated March 30, 2016, relative to Resolution (Cedillo - Buscaino) to include in the Citys 2015-16 Federal Legislative Program its position for any federal legislative and administrative actions that will result in the funding for the Department of Housing Urban Developments (HUD) Section 4 (Capacity Building and Affordable Housing Program) of the HUD Demonstration Act of 1993.
03/01/2016	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.