
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S138](#)

Title

AB 2663 (Cooper) Appropriate Additional Funds for Program / After School and Safety Program

Last Change Date

03/23/2016

Expiration Date

03/18/2018

Reference Numbers

Chief Legislative Analyst Report: 16-03-0202

Mover

DAVID E. RYU

Second

HERB WESSON, JR.

Action History for Council File [15-0002-S138](#)

- | Date | Activity |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/23/2016 | Mayor transmitted Council File to City Clerk. |
| 03/23/2016 | Council action final. |
| 03/22/2016 | City Clerk transmitted file to Mayor. Last day for Mayor to act is April 1, 2016. |
| 03/18/2016 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee approved item(s) . |
| 03/18/2016 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 03/16/2016 | Chief Legislative Analyst document(s) referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee. |
| 03/16/2016 | Document(s) submitted by Chief Legislative Analyst, as follows:

<div style="margin-left: 40px;"> Chief Legislative Analyst report 16-03-0202, dated March 16, 2016, relative to the Resolution (Ryu - Wesson) to include in the Citys 2015-16 State Legislative Program its position of AB 2663 (Cooper) which would appropriate additional funds for the After School Education and Safety Program and require funds to increase as the Consumer Price Index increases. </div> |
| 03/15/2016 | City Clerk scheduled item for Council on March 18, 2016 (Committee report to be submitted in Council). |
| 03/11/2016 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on March 18, 2016. |
| 03/02/2016 | Resolution referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee. |