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Office of the City Clerk, City of Los Angeles

## **Council File Number**

15-0002-S149

#### **Title**

H.R. 4871 (Lieu) / Feasibility of Expanding the Santa Monica Mountains National Recreation Area

**Last Change Date** 

**Expiration Date** 

07/30/2018 04/04/2018

## **Reference Numbers**

Chief Legislative Analyst Report: 16-04-0307

Mover Second

MIKE BONIN JOE BUSCAINO

## Action History for Council File <u>15-0002-S149</u>

# Date Activity

07/30/2018 File expired per City Clerk policy, Council file No. 05-0553.

07/12/2017 Council rereferred item to Rules, Elections and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.

06/08/2016 Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

06/07/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-04-0307, dated June 7, 2016, relative to Resolution (Bonin - Buscaino) to include in the 2015-16 Federal Legislative Program its position for H.R. 4871 (Lieu) to direct the Secretary of the Interior to conduct a special resource study of portions of the Los Angeles coastal area to evaluate alternatives for protecting it as a resource.

04/01/2016 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

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