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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S149](#)

**Title**

H.R. 4871 (Lieu) / Feasibility of Expanding the Santa Monica Mountains National Recreation Area

**Last Change Date**

07/30/2018

**Expiration Date**

04/04/2018

**Reference Numbers**

Chief Legislative Analyst Report: 16-04-0307

**Mover**

MIKE BONIN

**Second**

JOE BUSCAINO

**Action History for Council File [15-0002-S149](#)**

Date	Activity
07/30/2018	File expired per City Clerk policy, Council file No. 05-0553.
07/12/2017	Council rereferred item to Rules, Elections and Intergovernmental Relations Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
06/08/2016	Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
06/07/2016	Document(s) submitted by Chief Legislative Analyst, as follows:  Chief Legislative Analyst report 16-04-0307, dated June 7, 2016, relative to Resolution (Bonin - Buscaino) to include in the 2015-16 Federal Legislative Program its position for H.R. 4871 (Lieu) to direct the Secretary of the Interior to conduct a special resource study of portions of the Los Angeles coastal area to evaluate alternatives for protecting it as a resource.
04/01/2016	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.