Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>15-0002-S161</u>

### Title

SB 1472 (Mendoza) / Expansion of Metro Board of Directors

## Last Change Date

05/11/2016

# Expiration Date

05/04/2018

**Mover** MIKE BONIN PAUL KREKORIAN Second

MARQUEECE HARRIS-DAWSON

## Action History for Council File <u>15-0002-S161</u>

### Date Activity

05/11/2016 Council action final.

05/11/2016 Mayor transmitted Council File to City Clerk.

05/10/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 20, 2016.

05/10/2016 Council adopted item forthwith.

- 05/06/2016 Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
- 05/06/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-04-0366, dated May 6, 2016, relative to the Resolution to include in the 2015-16 State Legislative Program a position for SB 1472 (Mendoza), which would expand the Metro Board of Directors.

- 05/04/2016 City Clerk scheduled item for Council on May 10, 2016.
- 05/04/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
- 04/15/2016 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.