
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S165](#)

Title

HR 4146 (Lofgren) / Italian Americans Treatment during World War II / Education Program Grants

Last Change Date

06/20/2016

Expiration Date

06/14/2018

Reference Numbers

Chief Legislative Analyst Report: 16-04-0358

Mover

JOE BUSCAINO

Second

MIKE BONIN

Action History for Council File [15-0002-S165](#)

Date Activity

06/20/2016 Council action final.

06/20/2016 Mayor transmitted Council File to City Clerk.

06/15/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is June 27, 2016.

06/14/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

06/10/2016 Chief Legislative Analyst document(s) referred to Council.

06/09/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-04-0357 and 16-04-0358, dated June 9, 2016, relative to include in the City's 2015-16 Federal Legislative Program its position for HR 4146 (Lofgreen) and HR 414 (Lofgren) regarding treatment of Italian Americans during World War II.

06/03/2016 City Clerk scheduled item for Council on June 14, 2016.

06/02/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .

04/22/2016 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.