

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 12/02/2021

\*\*\*\*\*

**Council File Number**

[15-0002-S167](#)

**Title**

California State University System / California Master Plan for Higher Education / Funding

**Last Change Date**

05/13/2016

**Expiration Date**

05/10/2018

**Mover**

DAVID E. RYU

**Second**

PAUL KORETZ  
NURY MARTINEZ  
MITCH O'FARRELL  
HERB WESSON, JR.

**Action History for Council File [15-0002-S167](#)**

**Date**

**Activity**

05/13/2016 Council action final.

05/13/2016 Mayor transmitted Council File to City Clerk.

05/11/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 23, 2016.

05/10/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/06/2016 Chief Legislative Analyst document(s) referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.

05/06/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-04-0354, dated May 6, 2016, relative to the Resolution (Ryu - O-Farrell, et al.) to include in the 2015-16 State Legislative Program its position for legislation that would allocate additional funds to the California State University system and update the California Master Plan for Higher Education.

04/29/2016 City Clerk scheduled item for Council on May 10, 2016.

04/28/2016 Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .

04/22/2016 Resolution referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.