
Office of the City Clerk, City of Los Angeles

Council File Number

15-0002-S167

Title

California State University System / California Master Plan for Higher Education / Funding

Second

Last Change Date

Expiration Date 05/10/2018

05/13/2016

05/10/20

Mover

PAUL KORETZ NURY MARTINEZ MITCH O'FARRELL HERB WESSON, JR.

DAVID E. RYU

Action History for Council File 15-0002-S167

Date Activity

05/13/2016 Council action final.

05/13/2016 Mayor transmitted Council File to City Clerk.

05/11/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is May 23, 2016.

05/10/2016 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

05/06/2016 Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

05/06/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-04-0354, dated May 6, 2016, relative to the Resolution (Ryu - O-Farrell, et al.) to include in the 2015-16 State Legislative Program its position for legislation that would allocate additional funds to the California State University system and update the California Master Plan for Higher Education.

04/29/2016 City Clerk scheduled item for Council on May 10, 2016.

04/28/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .

04/22/2016 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

Saturday, April 20, 2024 Page 1 of 1