
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S184](#)

Title

AB 1673 (Gipson) / Expanding Definition of Firearm

Last Change Date

07/11/2016

Expiration Date

06/01/2018

Reference Numbers

Chief Legislative Analyst Report: 16-06-0481

Mover

JOE BUSCAINO
PAUL KREKORIAN

Second

PAUL KORETZ

Action History for Council File [15-0002-S184](#)

Date	Activity
06/10/2016	Council action final.
06/10/2016	Mayor transmitted Council File to City Clerk.
06/09/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is June 20, 2016.
06/08/2016	Council adopted item forthwith.
06/01/2016	City Clerk scheduled item for Council on June 8, 2016.
06/01/2016	Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
05/27/2016	Resolution referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.