
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/25/2024

Council File Number

[15-0002-S185](#)

Title

HR 4615 (Huffman and Rorabacher) / Federal Tax Exemption / Water Conservation Efficiency

Last Change Date

08/29/2016

Expiration Date

08/23/2018

Reference Numbers

Chief Legislative Analyst Report: 16-06-0480

Mover

FELIPE FUENTES

Second

BOB BLUMENFIELD

Action History for Council File [15-0002-S185](#)

Date	Activity
------	----------

08/29/2016	Council action final.
------------	-----------------------

08/26/2016	Mayor transmitted Council File to City Clerk.
------------	---

08/24/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 6, 2016.
------------	---

08/23/2016	Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.
------------	---

08/23/2016	Document(s) submitted by Chief Legislative Analyst, as follows:
------------	---

	Chief Legislative Analyst report 16-06-0480, dated August 18, 2016, relative to the Resolution (Fuentes - Blumenfield) to include in the City's 2015-16 Federal Legislative Program its position for H.R. 4615 (Huffman - Rohrabacher) which seeks to provide federal tax exemptions for water conservation efficiency measures..
--	---

08/23/2016	Chief Legislative Analyst document(s) referred to Council.
------------	--

08/16/2016	City Clerk scheduled item for Council on August 23, 2016.
------------	---

08/16/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
------------	--

06/01/2016	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
------------	---