
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S185](#)

Title

HR 4615 (Huffman and Rorabacher) / Federal Tax Exemption / Water Conservation Efficiency

Last Change Date

08/29/2016

Expiration Date

08/23/2018

Reference Numbers

Chief Legislative Analyst Report: 16-06-0480

Mover

FELIPE FUENTES

Second

BOB BLUMENFIELD

Action History for Council File [15-0002-S185](#)

Date

Activity

08/29/2016 Council action final.

08/26/2016 Mayor transmitted Council File to City Clerk.

08/24/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 6, 2016.

08/23/2016 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

08/23/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-06-0480, dated August 18, 2016, relative to the Resolution (Fuentes - Blumenfield) to include in the City's 2015-16 Federal Legislative Program its position for H.R. 4615 (Huffman - Rohrabacher) which seeks to provide federal tax exemptions for water conservation efficiency measures..

08/23/2016 Chief Legislative Analyst document(s) referred to Council .

08/16/2016 City Clerk scheduled item for Council on August 23, 2016 .

08/16/2016 Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .

06/01/2016 Resolution referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee.