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Office of the City Clerk, City of Los Angeles

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Council File Number
15-0002-S185

Title
HR 4615 (Huffman and Rorabacher) / Federal Tax Exemption / Water Conservation Efficiency

Last Change Date
08/29/2016

Expiration Date
08/23/2018

Reference Numbers
Chief Legislative Analyst Report: 16-06-0480

Mover
FELIPE FUENTES

Second
BOB BLUMENFIELD

Action History for Council File 15-0002-S185

Date	Activity
08/29/2016	Council action final.
08/26/2016	Mayor transmitted Council File to City Clerk.
08/24/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 6, 2016.
08/23/2016	Council adopted item as amended by , subject to reconsideration, pursuant to Council Rule 51.
08/23/2016	Document(s) submitted by Chief Legislative Analyst, as follows: Chief Legislative Analyst report 16-06-0480, dated August 18, 2016, relative to the Resolution (Fuentes - Blumenfield) to include in the City's 2015-16 Federal Legislative Program its position for H.R. 4615 (Huffman - Rohrabacher) which seeks to provide federal tax exemptions for water conservation efficiency measures..
08/23/2016	Chief Legislative Analyst document(s) referred to Council.
08/16/2016	City Clerk scheduled item for Council on August 23, 2016.
08/16/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
06/01/2016	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.