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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S189](#)

**Title**

SB 1069 (Wieckowski) / Second Unit / Accessory Dwelling Units

**Last Change Date**

09/07/2016

**Expiration Date**

08/31/2018

**Reference Numbers**

Chief Legislative Report: 16-06-0551

**Mover**

NURY MARTINEZ

**Second**

JOE BUSCAINO

**Initiated by**

Rules, Elections Intergovernmental Relations, and Neighborhoods Committee

**Action History for Council File [15-0002-S189](#)**

**Date Activity**

09/07/2016 Council action final.

09/06/2016 Council referred item to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

08/31/2016 Council continued item to/for September 6, 2016 .

08/23/2016 Council continued item to/for August 31, 2016 .

08/18/2016 City Clerk scheduled item for Council on August 23, 2016.

08/18/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .

07/28/2016 Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.

07/27/2016 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 16-06-0551, dated July 20, 2016, relative to Resolution (Martinez - Buscaino) to include in the 2015-16 State Legislative Program its position for SB1069 (Wieckowski), which would replace the term 'Second Unit' with 'Accessory Dwelling Units, (ADU)' and prescribes the maximum standards of an ADU.

06/07/2016 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.