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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0002-S192](#)

**Title**

Affordable Housing and Sustainable Communities (AHSC) Program / Various Projects / Applications

**Last Change Date**

06/21/2016

**Expiration Date**

06/17/2018

**Mover**

GILBERT A. CEDILLO

**Second**

JOE BUSCAINO

**Action History for Council File [15-0002-S192](#)**

<b>Date</b>	<b>Activity</b>
06/21/2016	Council action final.
06/17/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.