

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 03/28/2024

\*\*\*\*\*

**Council File Number**

[15-0002-S201](#)

**Title**

HR 56 (Santiago) / SR 84 (Hall) / Declare a Homeless State of Emergency

**Last Change Date**

09/02/2016

**Expiration Date**

08/23/2018

**Reference Numbers**

Chief Legislative Analyst Report: 16-08-0667

**Mover**

MARQUEECE HARRIS-DAWSON

**Second**

DAVID E. RYU

**Action History for Council File [15-0002-S201](#)**

Date	Activity
------	----------

09/02/2016	Council action final.
------------	-----------------------

09/01/2016	Mayor transmitted Council File to City Clerk.
------------	---

08/24/2016	City Clerk transmitted file to Mayor. Last day for Mayor to act is September 6, 2016.
------------	---

08/23/2016	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

08/22/2016	Chief Legislative Analyst document(s) referred to Council.
------------	--

08/22/2016	Document(s) submitted by Chief Legislative Analyst, as follows:
------------	---

Chief Legislative Analyst report 16-08-0667, dated August 22, 2016, relative to the Resolution (Harris - Dawson) and Resolution (Koretz - Huizar) to include in the City's 2015-16 State Legislative Program its position for SR 84 (Hall), HR 56 (Santiago) and any other action urging the Governor to declare a State of Emergency as it relates to homeless in the State of California.

08/18/2016	City Clerk scheduled item for Council on August 23, 2016.
------------	---

08/18/2016	Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .
------------	--

08/12/2016	Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.
------------	---