Office of the City Clerk, City of Los Angeles

## **Council File Number**

<u>15-0002-S223</u>

## Title

Los Angeles Homeless Services Authority Application (LAHSA) / Federal Funds / Youth Homelessness / Continuum of Care

## Last Change Date

11/29/2016

# Expiration Date

11/09/2018

Mover MARQUEECE HARRIS-DAWSON Second MIKE BONIN

### Action History for Council File 15-0002-S223

### Date Activity

11/29/2016 Council action final.

11/28/2016 Mayor transmitted Council File to City Clerk.

11/23/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 5, 2016.

11/22/2016 Council adopted item forthwith.

11/09/2016 City Clerk scheduled item for Council on November 22, 2016.

11/08/2016 Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item .

11/08/2016 Resolution referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee.