
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S59](#)

Title

Advanced Environmental Studies / Proposed California High Speed Rail Alignment in the San Fernando Valley

Last Change Date

07/01/2015

Expiration Date

06/05/2017

Reference Numbers

Chief Legislative Analyst Report: 15-06-0439

Mover

FELIPE FUENTES

Second

NURY MARTINEZ

Action History for Council File [15-0002-S59](#)

| Date | Activity |
|------------|--|
| 07/01/2015 | Community Impact Statement submitted by Foothill Trails District Neighborhood Council. |
| 06/17/2015 | Council action final. |
| 06/16/2015 | Mayor transmitted Council File to City Clerk. |
| 06/09/2015 | City Clerk transmitted file to Mayor. Last day for Mayor to act is June 19, 2015. |
| 06/05/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 06/02/2015 | Chief Legislative Analyst document(s) referred to Rules, Elections and Intergovernmental Relations Committee. |
| 06/02/2015 | Document(s) submitted by Chief Legislative Analyst, as follows: City Legislative Analyst report 15-06-0439, dated June 2, 2015, relative to Resolution (Fuentes - Martinez) to include in the Citys 2015-16, State Legislative Program its position for advanced environmental studies on key issue relative to the proposed California High Speed Rail alignment in the San Fernando Valley. |
| 06/01/2015 | City Clerk scheduled item for Council on June 5, 2015. |
| 06/01/2015 | Rules, Elections and Intergovernmental Relations Committee waived consideration of item . |
| 05/29/2015 | Resolution referred to Rules, Elections and Intergovernmental Relations Committee. |