
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S77](#)

Title

SB 399 (Hall) / Renew Franchise or Permit or Lease of Tidelands

Last Change Date

08/14/2015

Expiration Date

08/04/2017

Reference Numbers

Chief Legislative Analyst Report: 15-07-0562

Mover

JOE BUSCAINO

Second

DAVID E. RYU

Action History for Council File [15-0002-S77](#)

- | Date | Activity |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 08/14/2015 | Council action final. |
| 08/14/2015 | Mayor transmitted Council File to City Clerk. |
| 08/12/2015 | City Clerk transmitted file to Mayor. Last day for Mayor to act is August 24, 2015. |
| 08/11/2015 | Council adopted item forthwith. |
| 08/04/2015 | City Clerk scheduled item for Council on August 11, 2015. |
| 08/03/2015 | Rules, Elections Intergovernmental Relations, and Neighborhoods Committee waived consideration of item . |
| 07/31/2015 | Chief Legislative Analyst document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee. |
| 07/31/2015 | Document(s) submitted by Chief Legislative Analyst, as follows:

<div style="margin-left: 40px;"> <p>Chief Legislative Analyst report 15-07-0562, dated July 30, 2015, relative to the Resolution (Buscaino - Ryu) to include in the City's 2015-16 State Legislative Program its position for legislation to authorize the City to renew a franchise or permit on, or lease tidelands and submerged lands for additional terms to expand the potential economic opportunities promoting commerce, navigation and fishery at the Port of Los Angeles.</p> </div> |
| 07/01/2015 | Resolution document(s) referred to Rules, Elections Intergovernmental Relations, and Neighborhoods Committee. |