
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0002-S92](#)

Title

California Scenic Highway Program / Caltrans / Highway Extension

Last Change Date

09/08/2015

Expiration Date

09/01/2017

Reference Numbers

Chief Legislative Analyst Report: 15-08-0647

Mover

MIKE BONIN

Second

HERB WESSON, JR.

Action History for Council File [15-0002-S92](#)

- | Date | Activity |
|------------|--|
| 09/08/2015 | Council action final. |
| 09/04/2015 | Mayor transmitted Council File to City Clerk. |
| 09/02/2015 | City Clerk transmitted file to Mayor. Last day for Mayor to act is September 14, 2015. |
| 09/01/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 08/25/2015 | City Clerk scheduled item for Council on September 1, 2015. |
| 08/21/2015 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee approved item(s) . |
| 08/18/2015 | Chief Legislative Analyst document(s) referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee. |
| 08/18/2015 | Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 15-08-0647, dated August 18, 2015, relative to Resolution (Bonin - Wesson) to include in the City's 2015-16 State Legislative Program its position for legislation or administrative action that extends south from the Los Angeles City/County line south of Mulholland Drive to Pacific Coast Highway (SR-I) at Topanga State Beach. |
| 08/17/2015 | Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee scheduled item for committee meeting on August 21, 2015. |
| 08/11/2015 | Resolution referred to Rules, Elections, Intergovernmental Relations, and Neighborhoods Committee. |