Office of the City Clerk, City of Los Angeles

## **Council File Number**

<u>15-0005-S138</u>

#### Title

3854 South Budlong Avenue / REAP

Last Change Date 05/11/2015

Expiration Date 05/01/2017

### **Reference Numbers**

Case: 214629, Prior Council File: 03-0005-S449

# **Council District** 8

Initiated by

Housing and Community Investment Department

### Action History for Council File <u>15-0005-S138</u>

### Date Activity

05/11/2015 Council action final.

05/01/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

04/28/2015 City Clerk scheduled item for Council on May 1, 2015.

04/23/2015 Housing and Community Investment Department document(s) referred to Council.

04/23/2015 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated April 21, 2015, and a Resolution relative to the removal of the property at 3854 South Budlong Avenue from the Rent Escrow Account Program (REAP).