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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0005-S353](#)

**Title**

1238 South Burnside Avenue / REAP

**Last Change Date**

11/25/2015

**Expiration Date**

11/24/2017

**Reference Numbers**

Case: 7705

**Council District**

10

**Initiated by**

Department of Building and Safety

**Action History for Council File [15-0005-S353](#)**

| <b>Date</b> | <b>Activity</b> |
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| 11/25/2015 | Council action final. |
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| 11/24/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
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| 11/20/2015 | City Clerk scheduled item for Council on November 24, 2015. |
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| 11/17/2015 | Housing and Community Investment Department document(s) referred to Council. |
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| 11/17/2015 | Document(s) submitted by Housing and Community Investment Department, as follows: |
|------------|---|

Housing and Community Investment Department report, dated November 16, 2015, and Resolution relative to the removal of the property at 1238 South Burnside Avenue from the Rent Escrow Account Program (REAP).