
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 01/18/2025

Council File Number

[15-0024](#)

Title

Regional Affordable Housing Listing Service / Community Development Commission / County of Los Angeles / Cooperation Agreement

Last Change Date

08/19/2020

Expiration Date

08/07/2022

Reference Numbers

City Administrative Officer Reports: 0220-00540-1122; 0220-00540-1194; 0220-00540-1266; 0220-00540-1318; 0220-00540-1463,Contract: C-125926,Related Council File: 19-0333

Initiated by

Mayor

Action History for Council File [15-0024](#)

Date Activity

08/19/2020 Council action final.

08/19/2020 Mayor transmitted Council File to City Clerk.

08/12/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is August 24, 2020.

08/11/2020 Council adopted item, as amended, forthwith.

08/07/2020 City Clerk scheduled item for Council on August 11, 2020.

08/06/2020 Housing Committee waived consideration of item .

07/14/2020 City Administrative Officer document(s) referred to Housing Committee.

07/14/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1463, dated July 14, 2020, relative to authority to execute a Fifth Amendment to Agreement No. C-125926 with the Los Angeles County Development Authority and Emphasys Computer Solutions for the provision of an affordable housing listing service.

06/12/2020 Mayor document(s) referred to Housing Committee.

06/12/2020 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department report, dated April 28, 2020, relative to a request for authority to execute a Fifth Amendment to Contract C-125926 with the Los Angeles County Development Authority and Emphasys Computer Solutions for the provision of a legally required housing listing service.

12/18/2018 Council action final.

12/18/2018 Mayor transmitted Council File to City Clerk.

12/14/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 24, 2018.

12/12/2018 Council adopted item forthwith.

12/05/2018 City Clerk scheduled item for Council on December 12, 2018.

12/05/2018 Housing Committee waived consideration of item .

12/05/2018 City Administrative Officer document(s) referred to Housing Committee.

12/04/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1318, dated December 4, 2018, relative to authority for the Housing and Community Investment Department to execute the Third Amendment to Contract No. C-125926 with the Community Development Commission of the County of Los Angeles to increase total contract compensation and extend the contract term.

11/21/2018 Mayor document(s) referred to Housing Committee.

11/20/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated November 6, 2018, relative to a Third Amendment to a cooperation agreement with the Community Development Commission of the County of Los Angeles for continuation of a Regional Affordable Housing Listing Service.

03/22/2018 Council action final.

03/22/2018 Mayor transmitted Council File to City Clerk.

03/21/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 2, 2018.

03/20/2018 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

03/09/2018 City Clerk scheduled item for Council on March 20, 2018.

02/14/2018 Housing Committee approved item(s) .

02/09/2018 Housing Committee scheduled item for committee meeting on February 14, 2018.

02/09/2018 City Administrative Officer document(s) referred to Housing Committee.

02/09/2018 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1266, dated February 9, 2018, relative to a request for authority to execute a Second Amendment to a cooperation agreement with the Community Development Commission of the County of Los Angeles for continuation of a Regional Affordable Housing Listing Service.

01/04/2018 Mayor document(s) referred to Housing Committee.

01/04/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated January 3, 2018, relative to the Second Amendment to Cooperation Agreement No. C-125926 with the Community Development Commission of the County of Los Angeles for a Regional Affordable Housing Listing Service.

08/25/2016 Council action final.

08/24/2016 Mayor transmitted Council File to City Clerk.

08/24/2016 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 6, 2016.

08/24/2016 Council adopted item forthwith.

08/18/2016 City Clerk scheduled item for Council on August 24, 2016.

08/17/2016 Housing Committee approved item(s) per 8/12/16 CAO Report.

08/12/2016 City Administrative Officer document(s) referred to Housing Committee.

08/12/2016 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1194, dated August 12, 2016, relative to a request to execute a First Amendment to Agreement (C-125926) with the Community Development Commission of the County of Los Angeles for a Regional Affordable Housing Listing Service.

08/12/2016 Housing Committee scheduled item for committee meeting on August 17, 2016.

07/25/2016 Housing and Community Investment Department document(s) referred to Housing Committee.

07/22/2016 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated July 20, 2016, relative to execute First Amendment to Cooperation Agreement with the Community Development Commission of the County of Los Angeles for a Regional Affordable Housing Listing Service.

02/18/2015 Council action final.

02/18/2015 Mayor transmitted Council File to City Clerk.

02/11/2015 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 23, 2015.

02/10/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/03/2015 City Clerk scheduled item for Council on February 10, 2015.

01/28/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1122, dated January 28, 2015, relative to executing a Cooperation Agreement with the Community Development Commission of the County of Los Angeles for a Regional Affordable Housing Listing service.

01/28/2015 City Administrative Officer document(s) referred to Housing Committee.

01/28/2015 Housing Committee approved item(s) (Recommendations in City Administrative Officer report).

01/23/2015 Housing Committee scheduled item for committee meeting on January 28, 2015.

01/08/2015 Housing and Community Investment Department document(s) referred to Housing Committee.

01/07/2015 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated December 23, 2014, relative to a request for approval to execute Cooperation Agreement with the Community Development Commission of the County of Los Angeles for regional affordable housing listing service.