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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0075](#)

**Title**

Union Station Master Plan / Stage 1 Perimeter Improvements

**Last Change Date**

02/18/2015

**Expiration Date**

02/17/2017

**Council District**

14

**Mover**

JOSE HUIZAR

**Second**

MIKE BONIN

**Action History for Council File [15-0075](#)**

- | Date       | Activity   |
|------------|--|
| 02/18/2015 | Council action final.  |
| 02/17/2015 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.                       |
| 02/10/2015 | City Clerk scheduled item for Council on February 17, 2015 .   |
| 02/03/2015 | Planning and Land Use Management Committee approved item(s) .  |
| 01/30/2015 | Planning and Land Use Management Committee scheduled item for committee meeting on February 3, 2015. |
| 01/21/2015 | Motion referred to Planning and Land Use Management Committee.                                       |