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Office of the City Clerk, City of Los Angeles

# **Council File Number**

15-0085

#### **Title**

SB 165 Annual Report Requirements / Fiscal Year 2010-11 / Proposition O Program

**Last Change Date** 

**Expiration Date** 01/23/2017

02/09/2017

Reference Numbers

City Administrative Officer Report: 0220-03994-0042

### **Initiated by**

City Administrative Officer

# Action History for Council File 15-0085

# Date Activity

02/09/2017 File expired per Council policy, Council file No. 05-0553.

01/23/2015 City Administrative Officer document(s) referred to Energy and Environment Committee.

01/23/2015 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-03994-0042, dated January 23, 2015, relative to the SB 165 Annual Report Requirements for Fiscal Year 2010-11 Proposition O Program.

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