Office of the City Clerk, City of Los Angeles

### **Council File Number**

<u>15-0085-S10</u>

### Title

SB 165 Annual Report Requirements / Fiscal Year 2020-21 / Proposition O Program

# Last Change Date

02/24/2023

## **Expiration Date**

02/22/2025

# **Reference Numbers**

City Administrative Officer Report: 0220-05576-0003

# Initiated by

City Administrative Officer

# Action History for Council File <u>15-0085-S10</u>

# Date Activity

02/24/2023 Council action final.

02/22/2023 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/17/2023 City Clerk scheduled item for Council on February 22, 2023.

02/10/2023 Energy and Environment Committee approved item(s).

- 02/03/2023 Energy and Environment Committee scheduled item for committee meeting on February 10, 2023.
- 01/13/2023 Council rereferred item to Energy and Environment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
- 07/06/2022 City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
- 07/05/2022 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05576-0003, dated July 5, 2022, relative to the SB 165 Annual Report Requirements for Fiscal Year 2020-21 Proposition O Program.