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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0085-S5](#)

**Title**

SB 165 Annual Report / Fiscal Year 2015-16 Proposition O Program

**Last Change Date**

11/08/2017

**Expiration Date**

11/07/2019

**Reference Numbers**

City Administrative Officer Report: 0220-03994-0050

**Initiated by**

City Administrative Officer

**Action History for Council File [15-0085-S5](#)**

- | Date       | Activity  |
|------------|---|
| 11/08/2017 | Council action final.   |
| 11/07/2017 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51.  |
| 10/31/2017 | City Clerk scheduled item for Council on November 7, 2017.  |
| 10/17/2017 | Energy, Climate Change, and Environmental Justice Committee noted and filed item(s).  |
| 10/12/2017 | Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on October 17, 2017.   |
| 07/14/2017 | Council rereferred item to Energy, Climate Change, and Environmental Justice Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769. |
| 10/06/2016 | City Administrative Officer document(s) referred to Energy and Environment Committee.   |
| 10/04/2016 | Document(s) submitted by City Administrative Officer, as follows:   |

City Administrative Officer report 0220-03994-0050, dated October 4, 2016, relative to the SB Annual Report requirements for Fiscal Year 2015-16 Proposition O Program.