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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0085-S6](#)

**Title**

SB 165 Annual Report / Fiscal Year 2016-17 / Proposition O Program

**Last Change Date**

06/19/2018

**Expiration Date**

06/13/2020

**Reference Numbers**

City Administrative Officer Report: 0220-03994-0055

**Initiated by**

City Administrative Officer

**Action History for Council File [15-0085-S6](#)**

Date	Activity
06/19/2018	Council action final.
06/13/2018	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
06/06/2018	City Clerk scheduled item for Council on June 15, 2018 .
06/05/2018	Energy, Climate Change, and Environmental Justice Committee noted and filed item(s).
06/01/2018	Energy, Climate Change, and Environmental Justice Committee scheduled item for committee meeting on June 5, 2018.
11/14/2017	City Administrative Officer document(s) referred to Energy, Climate Change, and Environmental Justice Committee.
11/13/2017	Document(s) submitted by City Administrative Officer, as follows:  City Administrative Officer report 0220-03994-0055, dated November 13, 2017, relative to the SB 165 Annual Report requirements for Fiscal Year 2016-17 Proposition O Program.