
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0085-S9](#)

Title

SB 165 Annual Report / Fiscal Year 2019-20 / Proposition O Program

Last Change Date

02/24/2023

Expiration Date

02/22/2025

Reference Numbers

City Administrative Officer Report: 0220-05576-0002

Initiated by

City Administrative Officer

Action History for Council File [15-0085-S9](#)

Date	Activity
02/24/2023	Council action final.
02/22/2023	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
02/17/2023	City Clerk scheduled item for Council on February 22, 2023.
02/10/2023	Energy and Environment Committee approved item(s) .
02/03/2023	Energy and Environment Committee scheduled item for committee meeting on February 10, 2023.
01/13/2023	Council rereferred item to Energy and Environment Committee, pursuant to Council Action of January 13, 2023, Council File No. 23-2000.
06/25/2021	City Administrative Officer document(s) referred to Energy, Climate Change, Environmental Justice, and River Committee.
06/23/2021	Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-05576-0002, dated June 23, 2021, relative to the SB 165 Annual Report requirements for Fiscal Year 2019-20 Proposition O Program.