
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0087](#)

Title

Affordable Housing and Sustainable Communities Program (AHSC) Grant / Regulations and Application Process / Transportation / Projects for Funding

Last Change Date

04/20/2020

Expiration Date

03/20/2022

Reference Numbers

Related Council File: 15-0087-S2,City Administrative Officer report 0220-00540-1325; 0150-11589-0000

Mover

GILBERT A. CEDILLO

Second

JOE BUSCAINO

Mover/Second Comment

Bonin for Cedillo

Action History for Council File [15-0087](#)

Date Activity

04/20/2020 Council action final.

04/20/2020 Mayor transmitted Council File to City Clerk.

04/08/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is April 20, 2020.

04/07/2020 Council adopted item forthwith.

04/03/2020 City Clerk scheduled item for Council on April 7, 2020.

03/24/2020 Council meeting cancelled.

03/20/2020 City Clerk scheduled item for Council on March 24, 2020.

03/19/2020 Housing Committee waived consideration of item .

03/02/2020 City Administrative Officer document(s) referred to Housing Committee.

03/02/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0150-11589-0000, dated March 2, 2020, relative to authorizing the Controller to transfer funds to front-fund design costs for the transportation improvements associated with the Affordable Housing and Sustainable Communities (AHSC) Cycle 3 Grant for the Elden Elms and Path Villas Hollywood affordable housing projects, and related action.

02/06/2019 Council action final.

02/06/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 19, 2019.

02/06/2019 Council adopted item, as amended, forthwith.

02/06/2019 Mayor transmitted Council File to City Clerk.

02/01/2019 City Clerk scheduled item for Council on February 6, 2019.

02/01/2019 Housing Committee waived consideration of item .

01/17/2019 City Administrative Officer document(s) referred to Housing Committee.

01/16/2019 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1325, dated January 16, 2019, relative to acceptance of the transportation grant award from the Strategic Growth Council's Affordable Housing and Sustainable Communities Program, Round 3.

12/27/2018 Mayor document(s) referred to Housing Committee.

12/21/2018 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated December 20, 2018, relative to the acceptance of transportation related grant awards from the Strategic Growth Council's Affordable Housing and Sustainable Communities Program, Round 3.

11/21/2018 Housing and Community Investment Department document(s) referred to Housing Committee.

11/20/2018 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated November 20, 2018, relative to the project selection criteria for Round 4 of the State of California Strategic Growth Council Affordable Housing and Sustainable Communities program.

03/02/2016 Council action final.

03/01/2016 Council adopted item forthwith.

02/29/2016 City Clerk scheduled item for Council on March 1, 2016.

02/24/2016 Housing Committee approved as amended to request the preparation of a Resolution and a Indemnification Agreement, to modify co-application selection criteria, and to incorporate a related technical amendment.

02/23/2016 Housing Committee scheduled item for committee meeting on February 24, 2016.

02/22/2016 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated February 19, 2016, relative to the City's strategy for the 2016 Round 2 funding opportunity of the Strategic Growth Council's (SGC) Affordable Housing and Sustainable Communities Program.

02/22/2016 Housing and Community Investment Department document(s) referred to Housing Committee.

11/03/2015 Council action final.

10/30/2015 Council adopted item forthwith.

10/28/2015 City Clerk scheduled item for Council on October 30, 2015.

10/28/2015 Housing Committee waived consideration of item .

10/27/2015 Chief Legislative Analyst document(s) referred to Housing Committee.

10/26/2015 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 15-10-0813, dated October 23, 2015, relative to the draft 2015-16 Affordable Housing and Sustainable Communities program funding guidelines.

08/19/2015 Housing Committee continued item to/for future consideration.

08/14/2015 Housing Committee scheduled item for committee meeting on August 19, 2015.

02/11/2015 Housing Committee continued item to/for one week pending report by the L.A. Housing and Community Investment Dept..

02/06/2015 Housing Committee scheduled item for Council on February 11, 2015.

02/06/2015 Council action final.

02/04/2015 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

02/03/2015 City Clerk scheduled item for Council on February 4, 2015.

01/28/2015 Housing Committee approved as amended .

01/23/2015 Housing Committee scheduled item for committee meeting on January 28, 2015.
01/23/2015 Motion referred to Housing Committee.