
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/24/2024

Council File Number

[15-0087-S1](#)

Title

2017-18 Affordable Housing and Sustainable Communities (AHSC) Program / Guidelines

Last Change Date

04/04/2019

Expiration Date

04/04/2019

Reference Numbers

Chief Legislative Analyst Report: 17-03-0335

Initiated by

Chief Legislative Analyst

Action History for Council File [15-0087-S1](#)

Date	Activity
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04/04/2019	File expired per City Clerk policy, Council file No. 05-0553.
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04/05/2017	Chief Legislative Analyst document(s) referred to Housing Committee.
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04/04/2017	Document(s) submitted by Chief Legislative Analyst, as follows:
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Chief Legislative Analyst report 17-03-0335, dated April 4, 2017, relative to the comments on the draft 2017-18 Affordable Housing and Sustainable Communities (AHSC) Program guidelines.