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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0087-S1](#)

**Title**

2017-18 Affordable Housing and Sustainable Communities (AHSC) Program / Guidelines

**Last Change Date**

04/04/2019

**Expiration Date**

04/04/2019

**Reference Numbers**

Chief Legislative Analyst Report: 17-03-0335

**Initiated by**

Chief Legislative Analyst

**Action History for Council File [15-0087-S1](#)**

**Date            Activity**

04/04/2019 File expired per City Clerk policy, Council file No. 05-0553.

04/05/2017 Chief Legislative Analyst document(s) referred to Housing Committee.

04/04/2017 Document(s) submitted by Chief Legislative Analyst, as follows:

Chief Legislative Analyst report 17-03-0335, dated April 4, 2017, relative to the comments on the draft 2017-18 Affordable Housing and Sustainable Communities (AHSC) Program guidelines.