
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0087-S10](#)

Title

Affordable Housing and Sustainable Communities (AHSC) Program / Round 7 / Draft Guidelines

Last Change Date

11/09/2022

Expiration Date

10/28/2024

Reference Numbers

Chief Legislative Analyst Report: 22-09-0523

Mover

GILBERT A. CEDILLO

Second

KEVIN DE LEON

Action History for Council File [15-0087-S10](#)

- | Date | Activity |
|-------------|--|
| 11/09/2022 | Council action final. |
| 11/01/2022 | City Clerk transmitted file to Mayor. Last day for Mayor to act is November 14, 2022. |
| 10/28/2022 | Council adopted item, subject to reconsideration, pursuant to Council Rule 51. |
| 10/26/2022 | Housing Committee approved item(s) . |
| 10/25/2022 | City Clerk scheduled item for Council on October 28, 2022. |
| 10/21/2022 | Housing Committee scheduled item for committee meeting on October 26, 2022. |
| 10/20/2022 | Chief Legislative Analyst document(s) referred to Housing Committee. |
| 10/20/2022 | Document(s) submitted by Chief Legislative Analyst, as follows:

<div style="margin-left: 40px;">Chief Legislative Analyst report 22-09-0523, dated October 20, 2022, relative to the City's comments on the Affordable Housing and Sustainable Communities (AHSC) Program, Round 7, Draft Guidelines.</div> |
| 09/16/2022 | Motion referred to Housing Committee. |