
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/27/2024

Council File Number

[15-0087-S10](#)

Title

Affordable Housing and Sustainable Communities (AHSC) Program / Round 7 / Draft Guidelines

Last Change Date

11/09/2022

Expiration Date

10/28/2024

Reference Numbers

Chief Legislative Analyst Report: 22-09-0523

Mover

GILBERT A. CEDILLO

Second

KEVIN DE LEON

Action History for Council File [15-0087-S10](#)

Date	Activity
------	----------

11/09/2022	Council action final.
------------	-----------------------

11/01/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 14, 2022.
------------	---

10/28/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

10/26/2022	Housing Committee approved item(s) .
------------	--------------------------------------

10/25/2022	City Clerk scheduled item for Council on October 28, 2022.
------------	--

10/21/2022	Housing Committee scheduled item for committee meeting on October 26, 2022.
------------	---

10/20/2022	Chief Legislative Analyst document(s) referred to Housing Committee.
------------	--

10/20/2022	Document(s) submitted by Chief Legislative Analyst, as follows:
------------	---

	Chief Legislative Analyst report 22-09-0523, dated October 20, 2022, relative to the City's comments on the Affordable Housing and Sustainable Communities (AHSC) Program, Round 7, Draft Guidelines.
--	---

09/16/2022	Motion referred to Housing Committee.
------------	---------------------------------------