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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0087-S2](#)

**Title**

Affordable Housing and Sustainable Communities (AHSC) Program / Funding

**Last Change Date**

09/08/2020

**Expiration Date**

08/21/2022

**Mover**

GILBERT A. CEDILLO

**Second**

PAUL KORETZ

**Action History for Council File [15-0087-S2](#)**

**Date Activity**

09/08/2020 Council action final.

09/08/2020 Mayor transmitted Council File to City Clerk.

08/26/2020 Council adopted item forthwith.

08/26/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is September 8, 2020.

08/21/2020 City Clerk scheduled item for Council on August 26, 2020.

08/12/2020 Housing Committee approved item(s) .

08/10/2020 City Administrative Officer document(s) referred to Housing Committee.

08/10/2020 Document(s) submitted by City Administrative Officer, as follows:

City Administrative Officer report 0220-00540-1467, dated August 10, 2020, relative to authorizing the General Manager, Los Angeles Housing and Community Investment Department, to accept transportation-related grant awards from the Strategic Growth Council's Affordable Housing and Sustainable Communities (AHSC) Program, Round 4.

08/07/2020 Housing Committee scheduled item for committee meeting on August 12, 2020.

06/16/2020 Mayor document(s) referred to Housing Committee.

06/15/2020 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department report, dated June 3, 2020, relative to a request for authority to accept infrastructure and transportation-related grant awards for the 2018 Round 4 from the Strategic Growth Council's Affordable Housing and Sustainable Communities Program.

01/18/2019 Council action final.

01/18/2019 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 28, 2019.

01/18/2019 Mayor transmitted Council File to City Clerk.

01/16/2019 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.

01/08/2019 City Clerk scheduled item for Council on January 16, 2019.

01/08/2019 Housing Committee waived consideration of item .

01/07/2019 Mayor document(s) referred to Housing Committee.

01/03/2019 Document(s) submitted by Mayor, as follows:

Housing and Community Investment Department report, dated December 21, 2018, relative to various actions regarding the City's application strategy for the 2018 Round 4 Funding Opportunity of the Strategic Growth Council's Affordable Housing and Sustainable Communities program.

12/06/2017 Council action final.

12/05/2017 Council adopted item as amended, subject to reconsideration, pursuant to Council Rule 51.

11/29/2017 City Clerk scheduled item for Council on December 5, 2017.

11/29/2017 Housing Committee waived consideration of item .

11/08/2017 Housing Committee continued item to/for future date due to cancellation of meeting.

11/07/2017 Housing and Community Investment Department document(s) referred to Housing Committee.

11/07/2017 Document(s) submitted by Housing and Community Investment Department, as follows:

Housing and Community Investment Department report, dated November 6, 2017, relative to a request for approval of various actions regarding the City's application strategy for the 2017 Round 3 Funding of the Strategic Growth Council's Affordable Housing and Sustainable Communities Program.

11/03/2017 Housing Committee scheduled item for committee meeting on November 8, 2017.

10/25/2017 Housing Committee continued item to/for date to be determined.

10/20/2017 Housing Committee scheduled item for committee meeting on October 25, 2017.

10/20/2017 Motion document(s) referred to Housing Committee.