

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 11/28/2020

\*\*\*\*\*

**Council File Number**

[15-0087-S5](#)

**Title**

County of Los Angeles / National Community Renaissance (National Core) / Affordable Housing and Sustainable Communities (AHSC) Program / Round 5 Grant Funding / Purchase of Battery-Electric Buses / Cooperative Agreement

**Last Change Date**

02/21/2020

**Expiration Date**

02/07/2022

**Initiated by**

Department of Transportation

**Action History for Council File [15-0087-S5](#)**

**Date Activity**

- 02/21/2020 Council action final.
- 02/21/2020 Mayor transmitted Council File to City Clerk.
- 02/11/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is February 21, 2020.
- 02/07/2020 Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
- 02/03/2020 City Clerk scheduled item for Council on February 7, 2020.
- 02/03/2020 Transportation Committee waived consideration of item .
- 01/31/2020 Department of Transportation document(s) referred to Transportation Committee.
- 01/29/2020 Document(s) submitted by Department of Transportation, as follows:

Department of Transportation report, dated January 29, 2020, relative to a cooperative agreement with the County of Los Angeles and the National Community Renaissance, to purchase five battery-electric buses contingent on grant funding from the Strategic Growth Council's Affordable Housing and Sustainable Communities Program for round 5.