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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0087-S6](#)

**Title**

Affordable Housing and Sustainability Communities (AHSC) / 2020 Round 6 Funding

**Last Change Date**

01/20/2021

**Expiration Date**

01/08/2023

**Initiated by**

Mayor

**Action History for Council File [15-0087-S6](#)**

**Date Activity**

01/20/2021 Council action final.

01/20/2021 Mayor transmitted Council File to City Clerk.

01/12/2021 City Clerk transmitted file to Mayor. Last day for Mayor to act is January 22, 2021.

01/12/2021 Council adopted item forthwith.

01/08/2021 City Clerk scheduled item for Council on January 12, 2021.

12/09/2020 Housing Committee approved item(s) .

12/04/2020 Housing Committee scheduled item for committee meeting on December 9, 2020.

12/01/2020 Mayor document(s) referred to Housing Committee.

11/30/2020 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department report, dated November 16, 2020, relative to a request to approve the list of proposed co-applicants for the Affordable Housing and Sustainable Communities (AHSC) Round 6 funding opportunity, and to authorize the General Manager to execute Joint Application Agreements for each of the co-applicant projects, and related actions.

11/18/2020 Council action final.

11/18/2020 Mayor transmitted Council File to City Clerk.

11/12/2020 City Clerk transmitted file to Mayor. Last day for Mayor to act is November 23, 2020.

11/10/2020 Council adopted item forthwith.

11/09/2020 City Clerk scheduled item for Council on November 10, 2020.

11/05/2020 Housing Committee waived consideration of item .

10/28/2020 Housing Committee continued item to/for a future meeting date .

10/23/2020 Housing Committee scheduled item for committee meeting on October 28, 2020.

10/21/2020 Mayor document(s) referred to Housing Committee.

10/20/2020 Document(s) submitted by Mayor, as follows:

Los Angeles Housing and Community Investment Department report, dated October 8, 2020, relative to approving the selection criteria for the Affordable Housing and Sustainable Communities Round 6 Notice of Funding Availability.