
Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 04/26/2024

Council File Number

[15-0087-S6](#)

Title

Affordable Housing and Sustainability Communities (AHSC) / 2020 Round 6 Funding

Last Change Date

01/20/2021

Expiration Date

01/08/2023

Initiated by

Mayor

Action History for Council File [15-0087-S6](#)

Date	Activity
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01/20/2021	Council action final.
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01/20/2021	Mayor transmitted Council File to City Clerk.
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01/12/2021	City Clerk transmitted file to Mayor. Last day for Mayor to act is January 22, 2021.
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01/12/2021	Council adopted item forthwith.
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01/08/2021	City Clerk scheduled item for Council on January 12, 2021.
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12/09/2020	Housing Committee approved item(s) .
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12/04/2020	Housing Committee scheduled item for committee meeting on December 9, 2020.
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12/01/2020	Mayor document(s) referred to Housing Committee.
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11/30/2020	Document(s) submitted by Mayor, as follows:
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Los Angeles Housing and Community Investment Department report, dated November 16, 2020, relative to a request to approve the list of proposed co-applicants for the Affordable Housing and Sustainable Communities (AHSC) Round 6 funding opportunity, and to authorize the General Manager to execute Joint Application Agreements for each of the co-applicant projects, and related actions.

11/18/2020	Council action final.
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11/18/2020	Mayor transmitted Council File to City Clerk.
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11/12/2020	City Clerk transmitted file to Mayor. Last day for Mayor to act is November 23, 2020.
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11/10/2020	Council adopted item forthwith.
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11/09/2020	City Clerk scheduled item for Council on November 10, 2020.
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11/05/2020	Housing Committee waived consideration of item .
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10/28/2020	Housing Committee continued item to/for a future meeting date .
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10/23/2020	Housing Committee scheduled item for committee meeting on October 28, 2020.
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10/21/2020	Mayor document(s) referred to Housing Committee.
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10/20/2020	Document(s) submitted by Mayor, as follows:
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Los Angeles Housing and Community Investment Department report, dated October 8, 2020, relative to approving the selection criteria for the Affordable Housing and Sustainable Communities Round 6 Notice of Funding Availability.