

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/02/2024

\*\*\*\*\*

**Council File Number**

[15-0087-S8](#)

**Title**

Affordable Housing and Sustainable Communities (AHSC) Program / Strategic Growth Council / 2021 Round 6

**Last Change Date**

09/29/2022

**Expiration Date**

09/23/2024

**Reference Numbers**

City Administrative Officer Report: 0220-00540-1611

**Initiated by**

Housing Department

**Action History for Council File [15-0087-S8](#)**

Date	Activity
------	----------

09/29/2022	Council action final.
------------	-----------------------

09/28/2022	City Clerk transmitted file to Mayor. Last day for Mayor to act is October 10, 2022.
------------	--

09/23/2022	Council adopted item, subject to reconsideration, pursuant to Council Rule 51.
------------	--

09/20/2022	City Clerk scheduled item for Council on September 23, 2022.
------------	--

09/14/2022	Housing Committee approved item(s) .
------------	--------------------------------------

09/09/2022	Housing Committee scheduled item for committee meeting on September 14, 2022.
------------	---

09/09/2022	City Administrative Officer document(s) referred to Housing Committee.
------------	--

09/09/2022	Document(s) submitted by City Administrative Officer, as follows:
------------	---

City Administrative Officer report 0220-00540-1611, dated September 9, 2022, relative to authorizing the Los Angeles Housing Department accept the transportation related grant awards from the Strategic Growth Council's Affordable Housing and Sustainable Communities Grant Program, Round 6.

06/09/2022	Housing Department document(s) referred to Housing Committee.
------------	---

06/07/2022	Document(s) submitted by Mayor, as follows:
------------	---

Los Angeles Housing Department report dated May 17, 2022, relative to a request for authority to accept funds in infrastructure and transportation-related grant awards from the Strategic Growth Council's 2021 Round 6 Affordable Housing and Sustainable Communities Program.