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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0103-S1](#)

**Title**

Plan for a Healthy Los Angeles (a Health and Wellness Element of the City's General Plan) / Status

**Last Change Date**

03/01/2019

**Expiration Date**

12/12/2018

**Mover**

DAVID E. RYU

**Second**

MITCH O'FARRELL

**Action History for Council File [15-0103-S1](#)**

Date	Activity
03/01/2019	File expired per Council policy, Council file No. 05-0553.
01/30/2019	Council rereferred item to Health, Education, Neighborhoods, Parks, Arts, and River Committee; Planning and Land Use Management Committee, pursuant to Council Action of January 22, 2019, Council File No. 17-0769-S4.
07/07/2017	City Clerk rereferred item to Health, Education, and Neighborhood Councils Committee; Planning and Land Use Management Committee, pursuant to Council Action of July 1, 2017, Council File No. 17-0769.
12/12/2016	Health, Mental Health, and Education Committee continued item to/for 180 days.
12/08/2016	Health, Mental Health, and Education Committee scheduled item for committee meeting on December 12, 2016.
10/24/2016	Corrected Referral per Council President to include Health, Mental Health, and Education Committee.
10/18/2016	Motion referred to Planning and Land Use Management Committee.