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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0103-S2](#)

**Title**

Plan for a Healthy Los Angeles / Chapter 8 Implementation Plans

**Last Change Date**

02/03/2022

**Expiration Date**

04/27/2024

**Reference Numbers**

Related Council File: 15-0103-S5

**Mover**

MONICA RODRIGUEZ

**Second**

MIKE BONIN

**Action History for Council File [15-0103-S2](#)**

Date	Activity
02/03/2022	Council action final.
02/01/2022	Council adopted item forthwith.
01/28/2022	City Clerk scheduled item for Council on February 1, 2022.
01/20/2022	Planning and Land Use Management Committee waived consideration of item .
11/17/2021	Corrected Referral per Council President to change referral to Planning and Land Use Management Committee.
10/19/2021	Motion referred to Rules, Elections and Intergovernmental Relations Committee.