
Office of the City Clerk, City of Los Angeles

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Council File Number

[15-0103-S2](#)

Title

Plan for a Healthy Los Angeles / Chapter 8 Implementation Plans

Last Change Date

02/03/2022

Expiration Date

04/27/2024

Reference Numbers

Related Council File: 15-0103-S5

Mover

MONICA RODRIGUEZ

Second

MIKE BONIN

Action History for Council File [15-0103-S2](#)

- | Date | Activity |
|------------|--|
| 02/03/2022 | Council action final. |
| 02/01/2022 | Council adopted item forthwith. |
| 01/28/2022 | City Clerk scheduled item for Council on February 1, 2022. |
| 01/20/2022 | Planning and Land Use Management Committee waived consideration of item . |
| 11/17/2021 | Corrected Referral per Council President to change referral to Planning and Land Use Management Committee. |
| 10/19/2021 | Motion referred to Rules, Elections and Intergovernmental Relations Committee. |