

\*\*\*\*\*

Office of the City Clerk, City of Los Angeles

This report was generated by the Council File Management System on 05/20/2024

\*\*\*\*\*

**Council File Number**

[15-0104-S1](#)

**Title**

Porter Ranch Development Company / Amended and Restated Development Agreement

**Last Change Date**

05/05/2015

**Expiration Date**

05/01/2017

**Reference Numbers**

City Planning Case: CPC-1990-439-DA-M1, Related Council File: 85-2313-S3; 15-0104, Ordinance: 173873

**Mover**

MITCHELL ENGLANDER

**Second**

HERB WESSON, JR.

**Action History for Council File [15-0104-S1](#)**

<b>Date</b>	<b>Activity</b>
05/05/2015	Council action final.
05/05/2015	Council adopted item forthwith.
05/01/2015	City Clerk scheduled item for Council on May 5, 2015.
04/28/2015	Resolution referred to Council (Tentatively scheduled for May 5, 2015).