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Office of the City Clerk, City of Los Angeles

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**Council File Number**

[15-0104-S3](#)

**Title**

Porter Ranch Development Company / Amended and Restated Development Agreement / Noticing Requirement Exception

**Last Change Date**

10/24/2017

**Expiration Date**

10/18/2019

**Reference Numbers**

Related Council File: 15-0104,Case: CPC-1990-439-DA-M2

**Council District**

12

**Mover**

MITCHELL ENGLANDER

**Second**

JOE BUSCAINO

**Action History for Council File** [15-0104-S3](#)

<b>Date</b>	<b>Activity</b>
10/24/2017	Council action final.
10/24/2017	Council adopted item forthwith.
10/18/2017	Resolution referred to Council (tentatively scheduled for October 25, 2017).