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Office of the City Clerk, City of Los Angeles

## **Council File Number**

15-0104-S6

#### **Title**

Porter Ranch Land Use Specific Plan Area / Porter Ranch Art Trust Fund / Council District 12

**Last Change Date** 

**Expiration Date** 

12/18/2018

12/10/2020

# **Council District**

12

Mover Second

MITCHELL ENGLANDER MITCH O'FARRELL

## Action History for Council File 15-0104-S6

## Date Activity

12/18/2018 Council action final.

12/18/2018 Mayor transmitted Council File to City Clerk.

12/14/2018 City Clerk transmitted file to Mayor. Last day for Mayor to act is December 24, 2018.

12/12/2018 Council adopted item forthwith.

12/10/2018 City Clerk scheduled item for Council on December 12, 2018.

12/05/2018 Motion referred to Council (tenatively scheduled for December 12, 2018).